



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 14, 2006.*

  
Name: \_\_\_\_\_

Applicant : Sou Phong Lee Confirmation No. 8682  
Application No. : 10/774,617  
Filed : February 9, 2004  
Title : WATER-WHITENING RESISTANT PRESSURE-SENSITIVE  
ADHESIVE

Grp./Div. : 1713  
Examiner : Satya B. Sastri

Docket No. : 51529/A23

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 14, 2006

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated March 13, 2006 for 2 month(s) from June 13, 2006 to August 13, 2006.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$
WITHIN SECOND MONTH	\$ 225	\$ 450	\$450
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$ 450.00 to cover the cost of the extension.

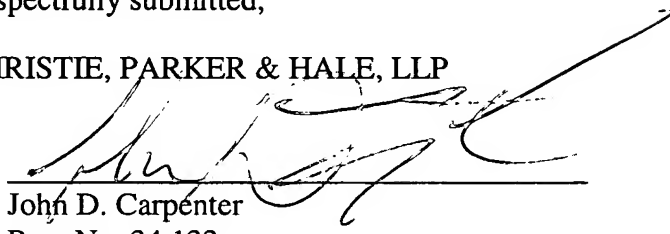
**Petition for Extension of Time**  
**Application No. 10/774,617**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
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John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/mee

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